



For your convenience, please use the checklist below to ensure you have included all required items in your application for the 28th Class of United Way of Madison County Youth Leaders Council:

____ *Completed application*

____ *Essay*

____ *Two evaluation forms/ letters of recommendation in sealed envelopes with your name printed on the outside. Only one letter may come from a family member, and neither may come from a friend or current member of the Youth Council.*

____ *Signed Volunteer Release Form, including signatures from both you and your parent/guardian(s)*



APPLICANT INFORMATION

Please print neatly in ink.

Applicant Name:

First

Last

MI

Mailing Address:

Street

City

State

Zip

Phone Number:

this is my:

cell phone

home phone

Email Address:

(Email is the **primary** means of communication between council members. Please provide an email address that you check regularly.)

School:

Grade in Fall:

9

10

11

12

PARENT/GUARDIAN INFORMATION

Please type or print neatly in ink.

Name/s:

Phone Number:

this is my:

cell phone

home phone

Email Address:

CURRENT ACTIVITIES

Are you involved in extracurricular activities (school, sports, community, religious, and/or social?)

yes

no

If no, skip to next section.

How many extra-curricular activities are you involved in?

Approximately how many hours per week do you spend involved in these activities?

less than 1

1-5

5-10

more than 10

COMMUNITY SERVICE / VOLUNTEER PROJECTS

Briefly describe any community service or volunteer project/s you have participated in during the last two years.



QUESTIONNAIRE

The United Way Youth Leaders Council requires members to have no more than one unexcused absence per semester for mandatory events, which includes Youth Council business meetings (the first Saturday of every month) and Youth Council sponsored activities. Can you meet this commitment?

YES NO

The United Way Youth Leaders Council requires members to volunteer in their community at least four hours per month. Are you able to commit to volunteer at this level?

YES NO

Do you currently have a job? YES NO If so, how many hours per week?

Do you have transportation to and from meetings and activities? YES NO

ESSAY

Please attach an essay explaining your reasons for applying. Include past volunteering experiences, why you are interested in the Youth Leaders Council, what you bring to the organization, and what you hope to gain from it. Please limit your response to one page.

LETTERS OF RECOMMENDATION

Please include two letters of recommendation or two completed evaluation forms, in sealed envelopes, with your name on the outside. Only ONE evaluation may be submitted by a family member. The second may not be submitted by a family member, friend, or current member of the Youth Council.

Thank you for your interest in the United Way Youth Leaders Council. Completed applications may be submitted via email, fax, mail, or directly to the United Way office.

Following the application period, interviews will be held with each prospective member in August after school begins (dates TBA). If you are selected to be a member of the council, the **MANDATORY** New Member Orientation will be on a Saturday afternoon in September so be sure to save the date once notified!

United Way Youth Leaders Council

United Way of Madison County
701 Andrew Jackson Way
Huntsville, AL

35801 uwylc@uwmadisoncounty.org

tel (256) 536-0745 | fax (256) 533-5309



PARENTAL PERMISSION

The United Way Youth Leaders Council is a very serious commitment of time and energy for all members. Parental permission is required indicating approval and support of your participation in this program.

YOUTH VOLUNTEER RELEASE FORM

I (We) do hereby give my (our) child, _____, permission to participate in the volunteer service activities of the United Way Youth Leaders Council. I (We) hereby release, indemnify and hold harmless the United Way of Madison County, its representatives, other agencies, supervisors, and adult chaperones from any and all liability in connection with any injury (including any injury caused by negligence), in conjunction with any Youth Council activity. I likewise hold harmless from liability any person transporting my child to or from the United Way facility, any United Way volunteer service or program activity, conference, or related evening activity associated with the United Way Youth Leaders Council. I understand that there are certain meetings and events that are mandatory and failure to show at these events without an excused absence is grounds for dismissal from the council.

Signature(s) of Parent(s)

Signature(s) of Parent(s)

Signature of Applicant

Date

The United Way Youth Leaders Council,
A Program of United Way of Madison County
701 Andrew Jackson Way
Huntsville, AL 35801
256-536-0745



United Way of Madison County
YOUTH LEADERS COUNCIL

LIVE UNITED[®]

Applicant's Name: _____

All applicants must submit a reference from persons ages 18 and older. Using the following scale (0-3), please rate applicant's attributes. If preferred, a recommendation letter can be submitted in lieu of this form, so long as it contains the information requested below. **Only one reference can be submitted by a family member and no references can be submitted by friends on the Council.**

The applicant.....	Always	Sometimes	Rarely	N/A
Works well with others	3	2	1	0
Communicates clearly	3	2	1	0
Faces confrontation in an open manner	3	2	1	0
Interacts well with peers & adults	3	2	1	0
Listens & asks questions	3	2	1	0
Is able to accept critique	3	2	1	0
Is willing to offer feedback	3	2	1	0
Volunteers to help at short notice	3	2	1	0
Is a self-starter	3	2	1	0
Follows through on commitments	3	2	1	0

Notes//Comments:

Reference provided by: _____

Name: _____ Relationship to Applicant: _____

Signature: _____ I certify that I am 18 years old or older: _____

Upon completion, place form in an envelope, seal the envelope, write applicant's name on outside and return to applicant. All responses will remain confidential. Thank you for taking time to complete this form on behalf of the applicant.



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